
**The Strength of the Foundations of Common Life
in Raḍavī Discourse**
**"A Comparative Study of the Position of the Arbitration Institution
in Imāmīeh Jurisprudence and Family Protection Law"**

Habib Sadeghi ¹ Mohammad Hasan Javadi ² Seyed Mehdi Ghoraishi ³

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Abstract

The family is one of the most important human institutions in which human personality is formed and human perfection flourishes and grows. In this research, the author has tried to ask help from Raḍavī discourse in explaining the strength of couple relationships. Accordingly, by researching the word of Imam Rīḍa (as), he explains the causes and instances of family disputes, which are lessened by the couple's observance of each of them. In the following, in order to resolve the family disputes and with regard to the explicit emphasis of the Holy Quran, the institution of arbitration has been examined from the perspective of jurisprudence and law. Finally, by pathological analysis, suggestions are made for completing and amending the rules.

Arbitration institution as an institution based on legal-jurisprudence, has allocated to itself the articles from 454 to 501 of the Civil Procedure Code. Therefore, in the present article, one of the innovations of the new Family Protection Law from the jurisprudential-legal perspective has been comparatively discussed.

Keywords: The family, Raḍavī Discourse, Arbitration Institution, Family Protection Law, Imāmīeh Jurisprudence.

1. PhD Student of Jurisprudence and Law at Urmia University, Urmia, Iran. sadeghi.habib57@gmail.com

2. Assistant Professor, Department of Jurisprudence and Law, Urmia University, Urmia, Iran (Corresponding Author). javadi_78@yahoo.com

3. Assistant Professor, Department of Jurisprudence and Law, Urmia University, Urmia, Iran (Corresponding Author). ssm.ghoreishi@urmia.ac.ir
